

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **12th day of February, 2020**, in the meeting room of the City Office, 557 North 4th Street, David City, Nebraska.

This agenda is available for public inspection in the office of the City Clerk and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 3rd day of February, 2020.

AGENDA AS FOLLOWS:

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| 1. Roll Call; | |
| 2. Pledge of Allegiance; | |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | _____
Mayor Alan Zavodny |
| 4. Minutes of the January 22 nd , 2020 meeting of the Mayor and City Council; | _____
Council President Kevin N. Hotovy |
| 5. Consideration of Pay Estimate #16 to Eriksen Construction Co., in the amount of \$184,852.76 for the Wastewater Treatment Plant Project; | _____
Council member Thomas J. Kobus |
| 6. Consideration of Claims; | |
| 7. Committee and Officer Reports; | |
| 8. Public Hearing to consider the application of Family Dollar Inc. dba Family Dollar 27320, 1654 N 4 th Street, David City, Butler County, Nebraska, for a Class B Liquor License (Beer, off sale only); | _____
Council member Dana E. Trowbridge |
| 9. Consideration of the application of Family Dollar Inc. dba Family Dollar 27320, 1654 N 4 th Street, for a Class B Liquor License (Beer, off sale only); | _____
Council member John P. Vandenberg |
| 10. Consideration of the request by David Neef, TD2, Thompson, Dreessen, & Dorner, Inc. Engineering & Surveying, asking the City to release the utility easements between 10 th & 11 th , and Nebraska & Iowa Streets for the proposed David Place building addition; | _____
Council member Bruce Meysenburg |
| 11. Consideration of Ordinance No. 1334 releasing the utility easements between 10 th & 11 th and Nebraska & Iowa for David Place addition; | _____
City Clerk Joan E. Kovar |

12. 7:30 p.m. Public Hearing to consider the adoption of a One-Year and Six-Year Street Improvement Program for the City of David City, Nebraska
13. Consideration of Resolution No. 10– 2020 accepting the One-Year and Six-Year Street Improvement Plans;
14. Public Hearing to consider amending the Land Use Plan Map by changing the zoning classification from MDR – Medium Density Residential to I – Industrial for the real estate legally described as the South ½ of Lot 3, Block 5, Garlow’s Addition to David City;
15. Consideration of Ordinance No. 1335 amending the Land Use Plan Map by changing the zoning classification from MDR – Medium Density Residential to I – Industrial for the real estate legally described as the South ½ of Lot 3, Block 5, Garlow’s Addition to David City;
16. Public Hearing to consider amending the Official Zoning Map by changing the zoning classification from R-2 Two-Family Residential to I—2 Heavy Industrial for the real estate legally described as the South ½ of Lot 3, Block 5, Garlow’s Addition to David City;
17. Consideration of Ordinance No. 1336 amending the Official Zoning Map by changing the zoning classification from R-2 Two-Family Residential to I-2 Heavy Industrial for the real estate legally described as the South ½ of Lot 3, Block 5, Garlow’s Addition to David City;
18. Public Hearing to consider amending Zoning Ordinance No. 1060, Article 8: Supplemental Regulations, by amending Section 8.07 Self Storage Units, 8.07.01: Minimum lot size of the Self Storage facility shall be 10,000 square feet; (was two acres)
19. Consideration of Ordinance No. 1337, amending Zoning Ordinance No. 1060, Article 8: Supplemental Regulations, by amending Section 8.07 Self Storage Units, 8.07.01: Minimum lot size of the Self Storage facility shall be 10,000 square feet;
20. Consideration of Ordinance No. 1338 confirming the sale of property legally described as the West 95’ of Lots 16, 17, and 18, Block 19, Original Town of David City, Butler County, Nebraska, to Vandenberg Electric & Communications L.L.C., for the purchase price of \$28,000.00, plus closing cost;
21. Consideration of the bids received for the sale of the property legally described as the South twenty-five feet (S 25’) of Lot One (1) and the North fifty feet (N 50’) of Lot Four (4), Block Two (2), Miles Fourth (4th) Addition to David City, Butler County, Nebraska; (west side of 1st Street between “D” and “E” Streets);
22. Consideration of Resolution No. 11 - 2020 accepting a bid for the property legally described as the South Twenty-Five Feet (S 25’) of Lot One (1) and the North Fifty Feet (N 50’) of Lot Four (4), Block Two (2), Miles Fourth (4th) Addition to David City, Butler County, Nebraska;
23. Consideration of the purchase of a Skid Steer Brush Grapple for the Street Department;
24. Consideration / Discussion concerning 1) a new road to the Wastewater Treatment Plant, and 2) cleaning out the solids that were put in the 2nd ½ of the sewer lagoon;
25. Consideration of the request by Gary Meister Construction for a 3-month extension concerning their building project on Lot 1 and the North 10’ of Lot 4, Block 8, Litty’s 1st Addition (5th & “1”);
26. Consideration of appointing Nicole Gasper, as an Alternate member for a three-year term, on the Planning Commission;
27. Consideration of authorizing Mayor Zavodny to sign a Proclamation declaring March Problem Gambling Awareness Month;
28. Discussion / Consideration of the Building Inspector position;
29. Consideration of purchasing the Ball Field from the Ball Association;

30. Consideration of purchasing a 2019 John Deere Gator for \$7,445.55;
31. Adjourn